

1: Voegelin, Erminie Wheeler. Tübatulabal Ethnography. University of California Anthropological Records, Vol. 2, pp. 1-90. Berkeley, 1938.

Yale: Nk10-C24 v. 2.

[This is the major source on the ethnography of the Tübatulabal. The people were observed personally during the summers of 1931 to 1933. The author was unable to obtain first-hand information concerning the complete annual cycle. The informants were able to give personal data for the period ca. 1860-1933. The use of tobacco and jimsonweed, distributional evidence and non-material culture are stressed; linguistic, acculturation, kinship and physical anthropological materials are sparingly covered. The source is written in a telegraphic style which at times makes it difficult to comprehend. The author did her graduate work at Yale, and at present is Professor of History and Director of the Great Lakes-Ohio Valley Project at Indiana University. -- Analyst]

Field date: 1931-1933

Analyst: Timothy J. O'Leary

Evaluation: Ethnologist-5

Processed in 1957

- 2: Gifford, Edward Winslow. Tübatulabal and Kawaiisu Kinship Terms. University of California Publications in American Archaeology and Ethnology, Vol. 12, pp. 219-248. Berkeley, 1917.

Yale: C52.07 v. 12.

[This is the main source on Tübatulabal kinship terminology. The terms are listed and compared with the neighboring Kawaiisu and other Shoshonean terminologies. Other aspects of Tübatulabal culture are not mentioned. The author is now Professor of Anthropology (Emeritus) and is still teaching at the University of California (Berkeley). --Analyst]

Field data: 1915

Analyst: Timothy J. O'Leary

Evaluation: Ethnologist-5

Processed in 1957

3: Voegelin, Charles F. Tübatulabal Texts. University of California Publications in American Archaeology and Ethnology, Vol. 34, pp. 191-246. Berkeley, 1935.

Yale: C52.07 v. 34.

[This source contains material on myths and tales, dreams, speeches, and some personal anecdotes. Important is the verbatim autobiography of a male Tübatulabal, which adds to the information in the female account found in 1:Voegelin. The author is currently Professor of Anthropology and chairman of the department at the University of Indiana. He also uses the name Carl F. Voegelin. Footnotes to the Tübatulabal text may be found in category 116, pp. 242-246. --Analyst]

Field date: 1931-1933

Analyst: Timothy J. O'Leary

Evaluation: Ethnologist-5

Processed in 1957

- 4: Kroeber, Alfred Louis. The Tübatulabal. Bulletin 78 (Handbook of the Indians of California), Bureau of American Ethnology, pp. 605-610. Washington, Smithsonian Institution, 1925.

Yale: A52.72 78.

[This is a summary source on the ethnology of the Tübatulabal, part of the result of 17 years of field work among the Indians of California. It contains sections on geography, arts, society and religion. Most of the information contained here is more fully explained in 1: Voegelin. The author is now Professor of Anthropology Emeritus at the University of California (Berkeley). --Analyst]

Field date: no date

Analyst: Timothy O'Leary

Evaluation: Ethnologist-5

Processed in 1957